

MORNING PRAYER II EPIPHANY II

PRELUDE I the Lord of sea and sky

WELCOME

Good morning and welcome to St. Matthew Episcopal Church. I am Mother Patricia and it is a pleasure to worship with you on this second Sunday after Epiphany. This bilingual service is in English and Spanish. If you would like read along, click on the link above the Facebook announcement for this service for a worship booklet in either English or Spanish.

If you have prayers for special intentions, please write them in the comment section on your Facebook page.

HYMN *Christ whose glory fills the skies*

1. Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of righteousness, arise,
triumph o'er the shades of night.
Dayspring from on high, be near;
Daystar, in my heart appear.

2. Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till thy inward light impart,
glad my eyes and warm my heart.

3. Visit, then, this soul of mine;
pierce the gloom of sin and grief;
fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Jubilate Psalm 100

The Lord has shown forth his glory: Come let us adore him.

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

The Lord has shown forth his glory: Come let us adore him.

The Psalm for today (139:1-5, 12-17)

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

A Reading from First Samuel

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Here ends the reading

The Third Song of Isaiah

Arise, shine, for your light has come, * and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; * deep gloom enshrouds the peoples.

But over you the Lord will rise, * and his glory will appear upon you.

Nations Will stream to your light, * and kings to the brightness of your dawning.

Your gates will always be open; * by day or night they will never be shut.

They will call you, The City of the Lord, * The Zion of the Holy One of Israel.

Violence will no more be heard in your land, * ruin or destruction within borders.

You will call your walls, Salvation, * and all your portals, Praise.

The sun will no more be your light by day; * by night you will not need the brightness of the moon.

The Lord will be your everlasting light, * and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

A Reading from First Corinthians

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Here ends the reading

A Song of Praise

Glory to you, Lord God of our fathers; * you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; * we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; * on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; * we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; * in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; * we will praise you and highly exalt you for ever.

HYMN *I the Lord of sea and sky*

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain

Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

2. I, the Lord of wind and flame
I will tend the poor and lame
I will set a feast for them
My hand will save.
Finest bread I will provide
'Til their hearts be satisfied
I will give my life to them
Whom shall I send?

Refrain

Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.

A Reading from the Gospel of John

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.

Here ends the reading.

SERMON

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

The people stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

For our Country

Almighty God, you have given us this good land to care for: We humbly beseech you that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought here from many lands and tongues. Endue with the spirit of wisdom those to whom in your Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to your law, we may show forth your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail; all we ask through Jesus Christ our Lord. *Amen.*

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and in confidence will be our strength: By the might of your Spirit lift us, we pray you, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord. *Amen.*

Prayers of the People

Let us pray to God, who is made manifest in Jesus Christ, saying Lord, in your mercy, **hear our prayer.**

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy, **hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy, **hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy, **hear our prayer.**

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame, especially _____.

Lord, in your mercy, **hear our prayer.**

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom, especially for _____. Give them your peace.

Lord, in your mercy, **hear our prayer.**

You may add your own prayers and thanksgivings at this time, either silently or aloud.

Officiant says,

Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

Written by Rick Morley, alt. P. Trytten

HYMN *Ye servants of God*

1. Ye servants of God, your master proclaim,
and publish abroad his wonderful name;
the Name all victorious of Jesus extol:
his kingdom is glorious; he rules over all.
2. Then let us adore, and give him his right:
all glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never ceasing and infinite love.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

EPIPHANY BLESSING

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. *Amen.*

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

POSTLUDE *I the Lord of Sea and sky*